

2025 ADM SHOW PREP CLINIC

WITH SPECIAL GUEST AL SCHMINKE

**THURSDAY
APRIL 3RD**

6:00PM - THE GILMAN COOP CREAMERY

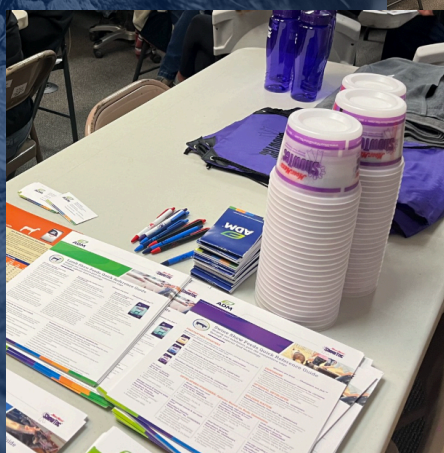
DINNER PROVIDED

DISCUSS WITH US

SELECTION
MANAGEMENT
SHOW ANIMAL NUTRITION

Q&A TO FOLLOW

WE WELCOME YOU TO BRING YOUR
OWN THOUGHTS OF DISCUSSION



RSVP BY MARCH 27TH

GILMAN CREAMERY: (320) 387-2770

BRYANT JOHNSON: (320) 221-4101

**SCAN
TO RSVP ONLINE**



9920 115TH ST NE GILMAN MN 56333